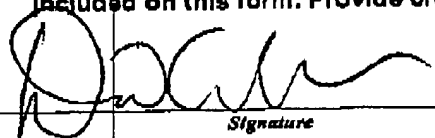


DEC 28 2005

|  |                                 |                            |  |                        |                               |  |
|--|---------------------------------|----------------------------|--|------------------------|-------------------------------|--|
| <b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b><br><b>(Large Entity)</b>   |                                 |                            |  |                        | Docket No.<br>126995/GEM-0066 |  |
| In Re Application Of: <b>Rizaldy Buencamino Mata</b>   |                                 |                            |  |                        |                               |  |
| Application No.<br>10/065,970  | Filing Date<br>December 5, 2002 | Examiner<br>Duong, Hung V. | Customer No.<br>23413  | Group Art Unit<br>2835 | Confirmation No.<br>3819      |  |
| Invention: <b>APPARATUS AND METHOD FOR CABLE MANAGEMENT</b>  |                                 |                            |  |                        |                               |  |
| <b><u>COMMISSIONER FOR PATENTS:</u></b>  |                                 |                            |  |                        |                               |  |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>September 2, 2005</u> above-identified application.<br><div style="text-align: center;"><small>Date</small></div>  |                                 |                            |  |                        |                               |  |
| The requested extension is as follows (check time period desired):   |                                 |                            |  |                        |                               |  |
| <div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> One month</div><div><input type="checkbox"/> Two months</div><div><input type="checkbox"/> Three months</div><div><input type="checkbox"/> Four months</div><div><input type="checkbox"/> Five months</div></div>   |                                 |                            |  |                        |                               |  |
| from: <u>12/2/2005</u> until: <u>1/2/2005</u><br><div style="display: flex; justify-content: space-between;"><div><small>Date</small></div><div><small>Date</small></div></div>  |                                 |                            |  |                        |                               |  |
| The fee for the extension of time is \$120 and is to be paid as follows:   |                                 |                            |  |                        |                               |  |
| <div style="display: flex; flex-direction: column;"><div><input type="checkbox"/> A check in the amount of the fee is enclosed.</div><div><input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 07-0845</div><div><input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 07-0845</div><div><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</div></div> |                                 |                            |  |                        |                               |  |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>  |                                 |                            |  |                        |                               |  |
| <br><div style="text-align: center;"><small>Signature</small></div>   |                                 |                            | Dated: December 28, 2005   |                        |                               |  |
| David Arnold<br>Registration No. 48,894<br>Cantor Colburn LLP<br>55 Griffin Road South<br>Bloomfield, CT 06002<br>phone: 860-286-2929<br>fax: 860-286-0115   |                                 |                            | <div style="border: 1px solid black; padding: 2px;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.6(a)] on</div> <div style="border: 1px solid black; padding: 2px; text-align: center;"><small>(Date)</small></div> <div style="border: 1px solid black; padding: 2px; text-align: center;"><small>Signature of Person Mailing Correspondence</small></div> <div style="border: 1px solid black; padding: 2px; text-align: center;"><small>Typed or Printed Name of Person Mailing Correspondence</small></div> |                        |                               |  |
| 12/29/2005 SFELEKE1 00000080 070845 10065970   |                                 |                            |  |                        |                               |  |
| 01 FC:1251 120.00 DA   |                                 |                            |  |                        |                               |  |
| cc:  |                                 |                            |  |                        |                               |  |

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